



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Corporate Services & Financial Resilience Service Transformation Committee

**At:** Multi-Location Meeting - Council Chamber, Guildhall / MS Teams

**On:** Thursday, 18 May 2023

**Time:** 4.16 pm

**Chair:**

**Membership:**

Councillors: P N Bentu, V M Evans, J A Hale, T J Hennegan, S Joy, E T Kirchner, F D O'Brien and L V Walton

---

### Agenda

Page No.

- 1 To elect a Chair for the Municipal Year 2023 - 2024.
- 2 To elect a Vice-Chair for the Municipal Year 2023 - 2024.
- 3 Apologies for Absence.
- 4 Disclosures of Personal & Prejudicial Interests.  
[www.swansea.gov.uk/disclosuresofinterests](http://www.swansea.gov.uk/disclosuresofinterests)

A handwritten signature in black ink that reads 'Huw Evans'.

**Huw Evans**  
Head of Democratic Services  
Thursday, 11 May 2023

---

Contact: Democratic Services - (01792) 636923